

Committee: Budget Planning Committee

Date: Tuesday 6 October 2015

Time: 6.30 pm

Venue Bodicote House, Bodicote, Banbury, OX15 4AA

# Membership

Councillor Nicholas Mawer (Chairman) Councillor Nigel Randall (Vice-Chairman)

Councillor Ken Atack
Councillor Ian Corkin
Councillor Russell Hurle
Councillor Barry Richards
Councillor Colin Clarke
Councillor Carmen Griffiths
Councillor Mike Kerford-Byrnes
Councillor Douglas Webb

Councillor Barry Richards Councillor Douglas Webb
Councillor Barry Wood Councillor Sean Woodcock

# **AGENDA**

#### 1. Apologies for Absence and Notification of Substitute Members

#### 2. Declarations of Interest

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting.

#### 3. Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

#### 4. **Minutes** (Pages 1 - 4)

To confirm as a correct record the minutes of the meeting held on 8 September 2015.

#### 5. Chairman's Announcements

To receive communications from the Chairman.

### 6. Business Rates Pooling Decision 2016-2017 (Pages 5 - 8)

Report of Director of Resources

#### **Purpose of report**

To provide members of Budget Planning Committee with an update with regard to participation or otherwise in a business rates pool for 2016-2017.

#### Recommendations

The meeting is recommended:

1.1 To note this report.

# 7. **Budget Strategy 2015 to 2016 and beyond** (Pages 9 - 24)

Report of Head of Finance and Procurement

#### Purpose of report

To inform the Budget Planning Committee of the service and financial planning process for 2016/17, the 2016/17 budget strategy and the budget guidelines for service managers to enable the production of the 2016/17 budget. This report is being presented to Executive on 5 October.

The report includes an update on: the most recent Medium Term Revenue Plan (MTRP) and the Council Tax Reduction Scheme for 2016/17.

#### Recommendations

The meeting is recommended:

- 1.1 To note the contents of the report.
- 1.2 To note the following recommendations made to Executive on 5 October 2015
  - (a) Note the updated MTRP for the Council's revenue budget for 2016/17 to 2020-21.
  - (b) Endorse the overall 2016/17 budget strategy and service and financial planning process set out in the report.
  - (c) Consider and agree the proposed budget guidelines and timetable for 2016/17 (Appendices 1 and 2).

(d) Endorse the decision to consult on the retention of the current Council Tax Reduction Scheme (CTRS) for 2016/17 and delegate authority to the Director of Resources in consultation with the lead member for Financial Management to make the final decision on the scheme.

### 8. Review of Committee Work Plan (Pages 25 - 26)

To review the Committee Work Plan.

# Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.

# Information about this Meeting

#### **Apologies for Absence**

Apologies for absence should be notified to <a href="mailto:democracy@cherwell-dc.gov.uk">democracy@cherwell-dc.gov.uk</a> or 01295 221591 prior to the start of the meeting.

#### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

# Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

#### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

#### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

#### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

#### **Queries Regarding this Agenda**

Please contact Lesley Farrell, Democratic and Elections lesley.farrell@cherwellandsouthnorthants.gov.uk, 01295 221591

# Sue Smith Chief Executive

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